

RESOLUTION NO. 23 - 95

EMERGENCY MANAGEMENT

Accepting the State Homeland Security Program Grant

WHEREAS, Bonner County applies for and receives State Homeland Security Program Grant funds and is a sub-recipient of the Idaho Office of Emergency Management; and

WHEREAS, Bonner County is required per grant guidance to maintain all grant records and documentation and prepare and submit quarterly reports to the Idaho Office of Emergency Management; and

WHEREAS, The grant funds in the 2023 State Homeland Security Program from the Idaho Office of Emergency Management are for authorized projects and equipment to enhance the response, performance, and capabilities of the first responders within Bonner County.

NOW, THEREFORE, BE IT RESOLVED, the Board of County Commissioners accepts the 2023 State Homeland Security Program Grant Award number 23SHSP056 in the amount of \$ 75,121.77

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 28 day of November 2023.

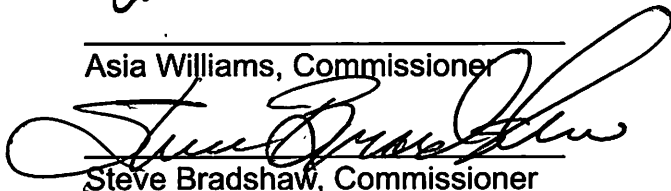
BOARD OF BONNER COUNTY COMMISSIONERS



Luke Omodt, Chairman



Asia Williams, Commissioner



Steve Bradshaw, Commissioner

ATTEST: Michael W Rosedale

By 
Deputy Clerk



BONNER COUNTY EMERGENCY MANAGEMENT

1500 Highway 2, Suite 101
Sandpoint, ID 83864

Phone: 208-255-5681
E-mail: em@bonnercountyid.gov

November 28, 2023

Emergency
Management
Item #2

MEMORANDUM

To: Commissioners

From: Bob Howard
Director Emergency Management

Re: State Homeland Security Program Grant

Description: Bonner County has been awarded the 2023 State Homeland Security Program Grant, Award Number 23SHSP056 from the Idaho Office of Emergency Management in the amount of \$75,121.77.

The grant funds in the 2023 State Homeland Security Program from the Idaho Office of Emergency Management are for authorized projects and equipment to enhance the response, performance, and capabilities of the first responders within Bonner County.

Legal Review: Approved by legal: Bulison

Distribution: Original to BOCC
Copy to Bob Howard & Cameron La Combe
Copy to Auditing

A suggested motion would be: **Based on the information provided, I make a motion to accept the State Homeland Security Program Grant #23SHSP056 in the amount of \$75,121.77 and allow the chairman to sign.**

Recommendation Acceptance: yes no [Signature] Date: 11-28-23
Commissioner Luke Omodt, Chairman